TITLE TO REAL ESTATE-Riley & Riley, Attorneys at Law, E. Coffee Street, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Notary Public for South Carolina.

RECORDED this

24th., day of January

JAN 24 11 34 AM 1987

OLLIE FARRANCRIH

KNOW ALL MEN BY THESE PRESENTS, that  $\ \ J$  .  $\ \ W$  .  $\ \ \ \ Todd^{\tilde{R}_{*}}M_{*}C$  .

in consideration of Three Thousand Six\_Hundred and No/100 (\$3,600,00)-----

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м., №. 17817

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Thomas B. Snow, his heirs or assigns, forever:

ALL that piece, parcel or lot of land in Austin Township, Green-ville County, State of South Carolina, located on the north side of Gresham Road in the Town of Simpsonville, and being designated as Lots Nos. 2 and 3 on plat of survey made by W. J. Riddle, surveyor, for H. W. Abbott on June 13, 1941, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin, north side of Gresham Road, now or formerly Marler's corner, and running thence N. 19-45 W. 102.8 feet to an iron pin, now or formerly Bozeman line; thence along the line now or formerly of Bozeman, S. 69-45 W. 162.2 feet to an iron pin, corner of Lot #1; thence S. 19-45 E. 102 feet to an iron pin the corth side of Cresham Board. on the north side of Gresham Road; thence along said road N. 70-15 E. 162.2 feet to the beginning corner, and being the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Volume 268 at Page 302.



| together with all and singular the rights, me<br>to have and to hold all and singular the pre<br>And, the grantor(s) do(es) hereby bind the g<br>all and singular said premises unto the gra<br>or to claim the same or any part thereof.   | grantor(s) and the grantor<br>antee(s) and the granter   | or's(s') heirs or succe<br>e's(s') heirs or succe                | s), and the grantee's(s') lessors, executors and admitted against every                  | eirs or successors and                                 | assigns, forever.            |
|---|--|--|--|--|------------------------------|
| WITNESS the grantor's(s') hand(s) and seal(s)   | this 23 day of   | JANGARY  | _ 19 67  | 2 0  |                              |
| SIGNED, sealed and delivered in the presen  | ce of:   |  | du. Joe  | ld   | (SEAL)                       |
| Atricia S. Brank  | lui _  |  |  |  | (SEAL)                       |
| R.W. Riley  |  |  |  |  | (SEAL)                       |
| 0   | -  |  | !  | · · · · · · · · · · · · · · · · · · ·                  | (SEAL)                       |
| STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, scal, and, as the grantor's(s') act and execution thereof.  SWOUN to before me this 23 day of  | deed deliver the within  | PROBATE the undersigned wi deed and that (s                      | tness and made oath that )he, with the other wi  | (s)he saw the within na<br>tness subscribed above      | med grantor(s) witnessed the |
| COUNTY OF THE CAROLINA COUNTY OF THE COUNTY | (GRAN  I, the undersigned I respectively, did this carrily, and without any ce's(s') heirs or successors | day appear before<br>compulsion, dread of<br>and assigns, all ho | R)<br>ereby certify unto all who<br>me, and each, upon bein<br>or fear of any person who | g privately and separatel<br>omsoever, renounce, relea | y examined by (*)            |
| GIVEN under my hand and seal this   |  |  |  |  | Ó                            |
| day of  | 19 .   |  | *  |  | —— <b>1</b>                  |

<sub>19</sub> 67<sub>,at</sub>

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